G R. S. 58]

Previous references. 1924, (Mysore)

File No. 23-24

Serial Nos. 1-2

Later references.
Mscy 111-27-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for November 1924

SUBJECT

Recommends the issue of a Rahadari to the Guru of the Halemmani matt at Ramapura in the Honnali Taluq

NR 797 dated 29.11.24 To the Mscy. Com

Only such of the Special Honours in the enjoyment of 50 years be included in the Rahadari

Muz 1] 1924

MUZRAI SECRETARIAT.

(Muz.)

NOTES.

File No. 23/1924

FILE HEADING.

Grant of a Rahadari to the Guru of Halasmani matt at Kampur, Honnali Taluk.

From The Muzrai Comr.

C No 88 Dated 26.7.24 Received 28.7.1924

Diary No. 133 | Enclos. 1 Pc | Spare Copies. - | Serial No 1

BRIEF ABSTRACT OF LETTER.

Reports that the institution is growing in importance, and that there is evidence to prove enjoyment of the honors claimed for over 60 years.

NOTES AND ORDERS.

This matt is an institution of local importance and is not a Muz: Inst^n. - Yet as the swamii is the head of a matt, this G^t. N^o. G 1140 - 14/B&M02-4-24 & 19.11.19 which applies only to individuals does not seem applic-

NOTES--First Sheet ~~G. 1107~~ WD 0560—GPB—500—9 8 22

Muzrai Secretariat

Muz. File No. 23 of 192 24

Serial No.

1) The head of the matt

2) The Asstt Commr's lengthy report shows that the swamis has been using the following insignia for the recommendation over 50 years past and that he may be allowed them since now though there is no authority of a royal Sanad in support of the claim: -

1 Simhalatalada Palki with 1 Kalasa
2 Chamaras
1 red Chattri
1 Sveta Chattri
2 Silver rods
1 Nagara
6 belted peons
2 Guns
2 Swords
4 Sota or clubs or wooden Sticks.

3) The Dy Commr and the Mysr Commr both recommend that in addn to ordinary insignias, the following special honours may be granted: -

- 1 Simhalatalada Palki with 1 Kalasa
- 2 Sveta Chattries.
2 Green Chattries
4 Chamaras
Sangeravadya
Chandra vadya

4) Orders are solicited whether the request of the Mysr Commr may be sanctioned so as to grant royal honours are intended by the above.

NOTE—Contn sl no

GWD-0661-GPB-3750-18-22

2/8/1924

Serial No.

5) The Swamii is not the Mathadhipathi of any recognized Mutt, and the institution in question is not a Mutt proper. The G.O. of 19th Nov. 1919 seems to be directly applicable to the case, the Matha not being one in the strict sense of the term. The Amildar says it is not a religious institution.

6) The institution has come into existence only 80 years back and no claim to display any insignia except under Govt sanction under the above G.O. from the Amildar's report it will be seen that there is existence (oral) of the use of Palakki with one Kalasa & Chamara only for over 50 years. The Earliest documentary existence is of 1861. None of them is covered by any Sanad. Under the circumstances, it is for consideration if only these two insignias are allowed may not be allowed in the present.

9.8.24.

2nd member

9-8

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

224/8

Muzrai Secretariat

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Serial No.

7) Only such of the persons as are proved to have been employed by the Swami for the past 30 years as stated by the Dep't Com in his letter of 15-4-24. Can be included in the Rahadari.

8) ct may be seen & in the case

Re 15/4
20/11
20 Nov.

9) Dr Swamy.
21.11.24
21/11/24
Issue
24 Nov

2 To the Mag. Comm. No. Ds. 797 dt. 29.11.2 states that only such of the special honoraria as have been granted to be in the enjoyment of the Swami for the past 30 years can be included in the Rahadari

8

NOTE—Contn sheet

No. C8807/24-25 Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 25th July 1924.

26

From

K. Chandy, Esquire., P.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

GEN. & REV. SECRETARIAT
28 JUN 1924
MUZRAI

Sir,

I have the honor to submit herewith copy of letter petition C. No.41o/Rev.23-23 dated 15th July 1924 together with its enclosure --- received from the Deputy Commissioner, Shimoga District, recommending the issue of a Pahadari to the Swamigalu of the Halaswami Matha at -- Rampur in the Honnali Taluk.

2) The Amildar's report dated 9th September 1922 and the Deputy - Commissioner's letter give full information about the position and - standing of the Matha and about the present Swamigalu who is held in great respect in the Lingayet community and who has been using his - private resources for purposes of the matha and for maintaining an - Annachattram daily and particularly during the 10 days Jatra at ----- Rampur.

3) Though the matha does not enjoy any land or cash inam granted by Government, yet the institution is held in veneration by all ----- classes of people both Hindus and Mahommedans in and outside the State. The case falls under Government order No.G.1140-4/Pol.203-14-1 dated 19th November 1919 and the grant of a Pahadari has therefore to be --- regulated in conformity with the instructions contained therein.

4) The Swamigalu does not claim any of the honors classed as ----- "Royal" but the list furnished by the agent contain the mentioned --- honors which are classed as "Special Honors". In view of the fact that the Swamigalu is wielding much influence and that the --- ...

i. Decorated Simhalalatada Pallakki with one Kalasa.	
ii. Sapta Chatri Two.	
iii. Green Chatri Two	
iv. Chamara Four.	
v. Surmandira	
vi. Chandravadya.	

the Institution is grow in importance and also of the fact that the evidence adduced by the Matha --- authorities to prove --- uninterrupted enjoyment of these honours for over 50 years is sufficiently convincing. I am of opinion that a Rahadari on the usual lines may be granted to facilitate the Swamy's itinerary within the State. Solicit the favour of early orders in the matter.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.P.C.418 Rev.22-23 dated 15th July 1931 from the Deputy Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"I have the honor to state that the Agent of the Halaswami Mutt Rampur, Honnali Taluk, presented an application on the1st March 1920, to the Amildar Honnali Taluk, praying that, as the Swami had proceeded on an extensive tour for purposes of Sishyarchana, he may be given a Rahudari permitting him to use, amoung others, the following special honours, --- during his extensive tours.

i. Decorated Simhalalatada Pallakki with one Palasa.
ii. Sweta Chatri two
iii. Green Chatri two.
iv. Chamara Four
v. Suryavadya
vi. Chandravadya.

2. It is ascertained by a detailed enquiry that the Halaswami Matha is not a religious institution endowed with any grant either in kind or cash. The Mutt appears to have come into existence some 80 years back, at Basavapatna, the present Swami being the third in succession. The institution is reported to be held in veneration by a marage number of Hindus and Mohamadans both inside and outside the State. The Swami --- maintains an Annachatram daily and particularly during the 10 days Jatra at Rampur, held every "Magha" which latter includes a cattle fair and is growing in popularity, owing to the exertions of the Swami. During the last two jatra occasions, I noticed that the Swami commands great respect in the Lingayet Community. The only resource of the Mutt is ascertained to be the doles of grain or money by the devotees and the Swami is ----- reported to be using all his private property even, for purposes of the Mutt. The succession to the Mutt is said to be regulated by nomination by the Presiding Swami, which is generally among his kith and kin.

3. The Agent, who holds a power of attorney, produced, on requisition a number of witnesses and copies of two documents to support his ------ contention that the said honours have been in the uninterrupted enjoyment of the Matha, for over fifty years past.

4. It is ascertained by the oral evidence produced that the Matha was enjoying the use of Palakki and Chamara for over fifty years. None of the elderly witnesses have spoken to the use of Suryavadya, Chandravadya

Green or Swetha Chatri.

5. From a copy of the order of the District Superintendent Police dated 28th March 1861, it is seen that the Swami has been ed to use a Pallakki with only one Kalasa. Further, the Taluk --- Magistrate of Davangere appears, from a copy of his order produced to have been issued on 7th May 1894, the use by the Swami, of a Pallakki, Chatri, and Chamara.

6. Considering the growing importance of the Matha, and the --- influence wielded by the Swami, I am of opinion that the special --- honours claimed for by the Swami, may be granted to him by means of a Sanad issued in his favour.

7. The file of the Circular records bearing on the subject is herein returned."

"C o p y"

For Mysore Commissioner. 25/7/24

By

Muz 4]

SUBJECT..... ....

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.. ..

Diary No. of letter replied to ____ __

Section

File No.

Serial No.

Muzrai Secretariat

( )

, *the* *192* .

No. 797
c.r.e file

Date of issue 29.11.24

To The D'mez. Coin^{r}

Signed by [illegible] Sec^{y},

Adverting to your letter no. C.88 dy 26th July 1924 recommending the issue of a Rahadari to the Guru of the Halasvami Math at Rampura in the Honnali Taluk, I am directed to request Tale that only over. Such of the Special honors

Water by the Drain ~~have been~~
as are ~~proved to have~~
been enjoyed by the Swami
for the past 50 years
as stated by the Shimoga
Dy. Comm^r in his letter
No. P.C. 418 / Rev. 22-23
dt 15th July 1924, can
be included in the
Rahadari
(2) the words are
hereinto returned.

I have the
honour
to be Sir
Your most obedient
servant
[illegible]
Dy Secy to Govt
11.10.24

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22